

Name: Orthodox Fellowship of All Saints of China, Incorporated
EIN: 20-5848874

Additional Information Requested:

1. Amended Articles of Incorporation:

See attached Tab A.

2. Complete description of the activities of the Orthodox Fellowship of All Saints of China, Incorporated:

See OFASC Business Plan attached as Tab B.

Percentage of Time spent on each activity by OFASC:

Translation and proofreading of Orthodox texts	30%
Typesetting and publishing of Chinese translation	20%
Maintenance of orthodox.cn website & forum	20%
Preservation of classical text, photos and materials of Russian Ecclesiastical Mission in China, including scanning, transcribing, and uploading to orthodox.cn	10%
Preparation for online edition of missionary magazine	10%
Preparation for curriculum and set up of online seminary	10%
TOTAL	100%

3. Current officers of the organization:

A. Qualifications:

- Nelson Mitrophan Chin, President & Clerk, [St Mary Antiochian Orthodox Church](#), Cambridge, MA USA

An Orthodox convert from non-denominational Evangelicalism of Chinese descent, Mitrophan Chin graduated from Boston University in 1995 with a B.A. in Geography and East Asian Studies, and has since worked as a systems administrator in various Internet startups. During his college summers he participated in short-term missions in Taiwan, Macau and Paraguay. At the end of his college years, he found the Orthodox Church on the Internet with its bold claims of being the True Church faithful to the Apostolic Faith and whose councils canonized the bounds of Holy Scripture. He read the early Church Fathers on [ccel.org](#) and meditations on the church lectionary at [dynamispublications.org](#), where he encountered the liturgical and episcopal nature of the early church and also the humility and repentance that the Orthodox Church conveyed in her spiritual writings which he found lacking in evangelicalism. Later, he visited the Holy Land during the turn of the millennium 1999/2000 where he witnessed the Church of the indigenous people since Apostolic times is the Orthodox Church of today. He was received via Chrismation into Holy Orthodoxy during Holy Pascha 2001 by Fr Antony Hughes of the Antiochian parish of St Mary, Cambridge, MA, with Fr Gregory Hughes of St Michael's, Geneva NY, as spiritual sponsor. In June 2002, he and his wife Michelle were betrothed and crowned, with the editors of Dynamis Publications, Dave and Meg Patton, being their spiritual sponsors. That summer in place of their honeymoon, they went on a summer

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mission's trip to the [Hogar Rafael Ayau Orphanage](#) in Guatemala in 2002 where they witness every children being the living Icon of Christ. They have been blessed with two young boys Tobias Nikolai and Joachim Ivan. He has completed the three year distance theological program St Stephen's Course in 2006, which requires yearly ministry projects, and he has directed the Chinese Orthodox Translation Project (<http://prologue.orthodox.cn>) as one of his continuing ministry projects, which has been graciously supported by the prayers, financial help and logistics of his home parish of St Mary, by The Order of St Ignatius of Antioch and many others close and far away whom he has met over the Internet.

- Archpriest Dionisy Pozdnyaev, Vice-President, [Sts Peter & Paul in Hong Kong](#) Russian Orthodox Church (Moscow Patriarchate)

-Director of [Study Group of Orthodox Affairs in China](#) (Department for External Church Relations Moscow Patriarchate),

- Director of the Orthodox Brotherhood of Apostles Saints Peter and Paul in Hong Kong,

-Visiting scholar of [Institute of Sino-Christian Studies](#) (Hong Kong)

Born on 13/11/1970 in PSKOV (Russia). Graduated Moscow Theological Seminary in SERGIEV POSAD in 1992. Married in 1993 (children – two boys). Deacon Ordination: November 1993, Moscow (Deacon of St. Vladimir Church in Moscow). Priest Ordination: April 1994, Moscow (priest of St. Vladimir Church in Moscow). Member of Department for External Church Relations Moscow Patriarchate since 1996 (in charge Chinese Affairs). Editor in Chief “[Kitajskij Blagovestnik](#)” magazine since 1998. Frequently visited China starting in 1997 and moved to Hong Kong in 2003. Minister Orthodox parishes in Beijing, Shenzhen, Guangzhou.

- Peter C. McCarty, Treasurer, [St. Nicholas Greek Orthodox Church](#), Northridge, CA USA (Greek Orthodox Metropolis of San Francisco)

EXPERTISE:

- Professional with more than 30 years of financial management and fundraising experience.
- Deadline-driven, goal and detailed oriented individual able to work independently as a team player; also an excellent multi-tasker who works well under pressure.
- Strong troubleshooter with the ability to identify administrative or client-related problem and Implement suitable and feasible needs based solutions.

PROFESSIONAL EXPERIENCE:

Financial Representative, Northwestern Mutual Financial Network, Woodland Hills, CA. 2002 – Present. Provide financial risk management, wealth accumulation and asset protection and distribution products and services to individuals, families and business owners.

Senior Vice President of Operations and Chief Financial Officer (COO), Foundation for American Communications, Pasadena, CA. 1985-2002. Responsible for annual development, administration and marketing relations with key external markets. Raised \$2.3 million non-endowed annual budget.

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Executive Director for the Center for Constructive Alternatives, Hillsdale College, Hillsdale, Michigan. 1982-1985. Responsible for annual and deferred giving, alumni, community and donor relations. Developed and administered public policy forums and publications. Raised \$1 million annual budget.

Account Representative, Political and Nonprofit direct marketing. Richard A. Viguerie Company, McLean, Virginia. 1977-1982. Developed and implemented business plans for Congressional candidates, PACS and nonprofits. Raised \$5 million combined annually on average.

Languages: fluency levels in French, Mandarin Chinese and Italian.

- 30 years experience in nonprofit management, board service, fundraising and development
- Orthodox Christian, serving on Parish Council, advisor and donor to the International Orthodox Christian Charities
- Partially fluent in Mandarin Chinese with three years of University level instruction in Mandarin Chinese.
- Hieromonk Damascene (Christensen), [St Herman of Alaska Brotherhood](#), Platina, CA (Serbian Diocese of Western America)

Born in 1961, Hieromonk (Priest-monk) Damascene is an American convert to Orthodox Christianity who was brought to the Orthodox Faith by another such convert: Hieromonk Seraphim Rose of Platina. While a student at the University of California at Santa Cruz, Fr. Damascene received his initial spiritual formation from Fr. Seraphim. Having continued his studies at the University of California at Berkeley for a year following Fr. Seraphim's repose, in 1983 Fr. Damascene joined the St. Herman of Alaska Brotherhood, which had been co-founded in 1963 by Fr. Seraphim Rose with the blessing of his spiritual father, St. John Maximovitch of Shanghai and San Francisco.

Fr. Damascene has now lived for twenty-three years as a monastic in the St. Herman Brotherhood, in two of its monastic communities: the St. Herman of Alaska Monastery in Platina, California, and St. Michael's Skete on Spruce Island, Alaska. On January 1, 1995, Fr. Damascene was ordained as a priest by His Eminence Metropolitan John of the Russian Orthodox Church (Moscow Patriarchate), in St. Petersburg, Russia.

In the year 2000 Fr. Damascene was instrumental in bringing the St. Herman of Alaska Brotherhood into the Serbian Orthodox Church. He and the entire Brotherhood were received into the Serbian Orthodox Church on November 28, 2000, by His Grace Bishop Jovan of Western America. At that time Fr. Damascene was appointed by Bishop Jovan as the Deputy Abbot of the St. Herman of Alaska Monastery.

From 1985 to the present, Fr. Damascene has been the editor of the international periodical *The Orthodox Word*. During that time he has edited over thirty books of Orthodox Christian hagiography, theology, and spirituality, all of which have been published by the St. Herman of

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Alaska Brotherhood. In 1993, Fr. Damascene's first book, *Not of This World*, the epic, thousand-page biography of Fr. Seraphim Rose, was published. It has since gone through four printings. In 1995 the book was translated into Russian and published in Russia, where it has now gone through five editions. The year 1999 saw the publication of Fr. Damascene's second book, *Christ the Eternal Tao*: a book which shows how certain elements of ancient Chinese philosophy can be seen as a foreshadowing of the revelation of Jesus Christ. This book has been very well received, and is now in its fourth edition. In September of 2003, a new version of Fr. Damascene's biography of Fr. Seraphim was published, under the title *Father Seraphim Rose: His Life and Works*. The fruit of several years of additional research, this new version incorporates much new material. A Romanian edition was published in 2005, and foreign-language editions of it are now being prepared in Russia, Greece, Serbia and Bulgaria.

During the last twenty years, much of Fr. Damascene's time has been devoted to giving lectures in the United States, Australia, China, Russia and the Netherlands. In universities, churches, bookstores, and community centers, he has lectured on Eastern Orthodox spirituality and theology, and on the life and message of Fr. Seraphim Rose, whose spiritual inheritance he strives to pass on.

- Fr Geoffrey Korz, [All Saints of North America](#), Hamilton, Ontario (OCA – Archdiocese of Canada)

Father Geoffrey Korz is the rector of All Saints of North America Orthodox Church, an English language community in Hamilton, Ontario, Canada (www.asna.ca). He serves as a chaplain to the local Orthodox Christian Fellowship, and has organized various events supporting Orthodox mission work and education.

- full-time pastoral and missionary work
- secondary teaching
- full-time administrative work in public and private organizations

B. Duties and responsibilities of each officer of the organization:

- Mitrophan Chin: President and Clerk: Responsible for the day to day operations of the organization, for fulfilling the obligations set forth in the bylaws and for maintaining the books and records including filing of all OFASC documents, organizing receipts, bookkeeping, preparing Board agenda and keeping Board meeting minutes.

Webmaster/Forum Site Administrator: Duties include maintenance of the organizations website, orthodox.cn, which is a website hosted in the USA. Uploading to the website new translations of Orthodox text, scans of classical Chinese Orthodox texts, Orthodox news in English/Chinese/Russian, and cleaning out email spams going to orthodox.cn and spam accounts from the online discussion forum on <http://orthodox.cn/forum>

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- Peter McCarty: Treasurer: In addition to the duties set forth in the by laws, responsible for the financial records of the organization, preparation of the business plan, financial planning and guidance to the organization and fund raising.
- Hieromonk Damascene: Director: Clergy in charge of the theological authenticity of all programs: Duties include choosing, reviewing and editing potential works for translation; writing articles for the OFASC's magazine; providing religious instruction to Chinese Orthodox Christians; and helping Chinese Orthodox Christians to attend seminary. Provide the organization with spiritual guidance and advice and counsel in the publishing process.
- Fr Dionisy Pozdnyaev: Director: Publisher for the organization. Duties include downloading typesetted PageMaker files of translated Orthodox texts from orthodox.cn that are ready to be burned to CD for delivery to the local printer in Hong Kong to make print runs normally of 1000 copies of each translation work, pick-up and distribution of in-print texts to interested individuals and organizations. Provide the organization with spiritual guidance and direction from within China.
- Fr Geoffrey Korz: Director: Graphic Artist for the organization. Duties include design of OFASC logo and graphic layout of the OFASC brochure, and other graphic artwork. Provide the organization with spiritual guidance and advice and counsel in the publishing process.
- Fr Dionisy: Director: Public Relations Liason. Duties include contacts with Mainland Chinese Authorities, contacts with Russian Orthodox Church (Moscow Patriarchate), contacts with Russian Orthodox Church outside Russia and contacts with the Orthodox Metropolitanate of Hong Kong and Southeast Asia, in addition to editorial work and fundraising in Russia. Provide the organization with spiritual guidance and direction from within Russia.

C. Hours per week (on average) officers will devote to the organization:

- Mitrophan Chin - President/Clerk: Fifteen plus hours per week.
- Peter McCarty - Treasurer: Five to ten hours per week.
- Directors: Three to five hours per week.

4. How will your organization publicize its activities and seek financial support from potential contributors?

- <http://www.orthodox.cn> is a 24/7 website providing an interactive monitored forum and downloadable translations and unique educational and theological materials and links.
- Publications for public distribution, including a tear-off form for potential contributors to return with their donations.

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- Quarterly online and annual in-print Missionary magazine with a section publicizing the activities of OFASC.
- Email, letter, proposals and in-person public promotions, presentations and workshops.
- Announcements on various Orthodox discussion groups, Orthodox news media, parish Sunday bulletins, newsletters, and mailing lists.
- Color brochure summarizing activities of OFASC. Content of brochure written by Mitrophan Chin, proofread by Fr Damascene, graphic design and logo by Fr Geoffrey, and Fr Dionisy ordered print run of 3000 copies from a local printer in Hong Kong. Mitrophan Chin distributed a batch in a recent Chinese New Year Breakfast at his parish to benefit OFASC. See attached color brochure.

5. What facilities are used by your organization?

OFASC uses the principle office, as filed with the Commonwealth of Massachusetts, located at the residence owned by Mitrophan Chin at 10 Leighton St, Natick MA 01760. Additional facilities used are the residences and affiliated religious institutions of the Directors and Advisors in California, Ontario, Shanghai, Hong Kong, Switzerland and Australia where the Directors, Advisors, and supporting staff work and conduct the business of OFASC.

The Directors donate the use of their homes and/or are authorized by their respective Bishops and religious institutions to use their church or monastery facilities for carrying-on the ministry of the organization. The organization does not lease any facilities and does not anticipate a need to do so at this time.

6. Please provide a complete explanation for your “Yes” response in Part v., item 7.b. on page 4. of Form 1023.

The in-print goods of Orthodox texts translated in modern Chinese will be available for sale to any of the Director listed in 1a if requested. Terms, including shipping costs, will be negotiated by a majority vote of the Board of Trustees. The actual costs of translating and publishing will be made transparent to the Board of Trustees to assist in determining the fair market value of goods for sale.

7. Please explain your “Yes” responses in Part VI., items 1.a. and b. on page 5. of Form 1023.

The organization provides Orthodox texts translated in modern Chinese and the online and in-print service of education in the texts, theology and tradition of the Orthodox Faith to both individuals and organizations. The organization compensates translators to translate text into modern Chinese, pay printers to publish the texts, pays for the shipping and handling for delivery of hard-copy texts to both individuals and organizations and also pays for the maintenance of the website where the texts are uploaded and available on-line.

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8. Estimated/actual revenues for your organization for year 2006 and the estimated revenues and expenses for years 2007 and 2008.

Actual revenues and expenses for year 2006 was \$0.00 as the organization was not founded until late December, 2006.

Expected Revenues for 2007 - mostly in form of gifts, grants and contributions received – is \$10,000. Expected expenses for 2007 will not be more than funds available, estimated at \$10,000. These expenses will primarily be for website hosting and maintenance, payments to translators, initial publishing and distribution costs and administrative costs (costs of doing business). As a matter of practical reality, the organization can not spend more money than it has.

Expected Revenues for 2008 - mostly in form of gifts, grants and contributions received - is \$10,000. Expected expenses for 2008 will not be more than funds available, estimated at \$10,000. These expenses will primarily be for website hosting and maintenance, payments to translators, initial publishing and distribution costs and administrative costs (costs of doing business). As a matter of practical reality, the organization can not spend more money than it has.

9 A. Submit a statement indicating whether your organization charges fees for its services and/or publications, listed below. If so, send a schedule of fees charged.

At this point, the organization distributes online and in print at no charge.

9 B. If you are organized to operate a bookstore or to engage in publishing activities of any nature (printing, publications, or distribution of your own material, or that printed or published by others and distributed by you), explain fully the nature of the operations, including whether sales are or will be made to the general public, the kind of literature involved, and how such activities are related to your stated purposes.

At this point, the organization does not have a bookstore. The organization is engaged in publishing activities through partnerships with those who can assist us to achieve our stated purposes. The OFASC Board has approved conceptually the launching of an online bookstore to be hosted at orthodox.cn. The bookstore will stock a list of approved titles to be determined by the Board. The selection will include Chinese-language Orthodox Christian titles published by The Orthodox Brotherhood of Apostles Ss Peter & Paul in Hong Kong, a parish under the Moscow Patriarchate, and also Chinese titles published by the Holy Trinity parish in Taiwan. OFASC has chosen to partner with the Orthodox Brotherhood of Apostles Ss Peter & Paul, which operates to provide Chinese translation of Orthodox texts to Chinese speaking Orthodox communities in East Asia, to further our stated purposes by electing their parish priest, Fr Dionisy Pozdnyaev to the Board of Trustees of OFASC. This relationship will help us, as stated in Article II in our Articles of Organization, *to accelerate, develop and promote faithful and reliable translation of Orthodox texts into modern Chinese* by using an existing organization that have the experience with producing and distributing such literature.

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Sales are and will be made to the general public both in the U.S.A and abroad, and the kind of literature involved or that will be involved when funds are available, as stated in Article II of our Articles of Organization is *to promote modern Chinese translations of Orthodox Christian texts, including, but not limited to, a lexical dictionary of Orthodox terms, Holy Scriptures, Liturgics, Patristics, Hagiography, Church History, Iconography, Holy Canons, Theology, Apologetics, Prayers, Monasticism, Catechesis, Moral Ethics and modern Orthodox news.*

Our publishing activities also extends online, using the portal site orthodox.cn to provide Orthodox texts, such as those mentioned above, for free distribution online, and also, as stated in Article II of our Articles of Organization, *to promote the preservation of important classical Orthodox texts, old photographs and publications of the Russian Ecclesiastical Mission in China with the building of a digital library for free distribution.*

9 C. State whether your organization has literature of its own. If so, list several of the chief works, giving the author and title.

The organization currently has no literature of “its own” and does not anticipate having such literature in the foreseeable future. OFASC sponsors the translation of existing Orthodox texts into Chinese, chief among which are currently made freely available online, and will be published by the Orthodox Brotherhood of Apostles Ss Peter & Paul in Hong Kong as funds permit:

- *Prologue from Ohrid* by St Nikolai of Zica. See <http://prologue.orthodox.cn>
- *Veneration of the Theotokos* by St John Maximovich.
See <http://orthodox.cn/catechesis/johnmx/venerationtheotokos>
- *Sola Scriptura* by Fr John Whiteford.
See http://orthodox.cn/catechesis/jwhiteford/solascriptura_cn.htm
- *Introduction to the Lives of the Saints* by Blessed Archim. Justin Popovich.
See http://orthodox.cn/saints/jpopovicintrosaints_cn.htm

9 D. Explain how and by whom your publishing projects are selected. What are the criteria used for making selections?

The Orthodox Church, through the Apostolic Succession and in agreement with the Seven Ecumenical Councils has come to the agreement that each liturgical day should be replete with textual readings, prayers, hymns and recitations from Holy Scripture. The calendar of daily readings and prayers has been established and maintained by the Church throughout its history. Accepted Orthodox texts have been written by the fathers and mothers of the Church and recognized as authentic over time.

OFASC, by a vote of the Board of Trustees, have selected an initial list of Orthodox texts to pursue fundraising for translation and publishing of Orthodox texts for daily spiritual nourishment that target three major groups of readership: 1) Inquirers into the Faith, 2) Catechumens and the Faithful, and 3) those who wish to pursue leadership role in the Church

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whether as clergy or lay leaders. The criterion that is used by the OFASC Board of Trustees is the Mission Statement on Theological Authenticity:

The publications of the Orthodox Fellowship of All Saints of China (both printed and online) will uphold the purity of the doctrine of the Orthodox Church. They will reflect Orthodox Patristic theology, ecclesiology, cosmology and ethics, in accordance with the decrees of the Seven Ecumenical Councils and the consensus of the Holy Fathers of the Church.

The Orthodox Fellowship of All Saints of China will also follow the tradition of the Holy Fathers in both the method and specific points of Scriptural interpretation. No compromise will be made in its presentation of the Orthodox Faith in order to accommodate the modern secular worldview and social norms, nor the errant teachings of the heterodox.

The Fellowship will present the writings of those who are members of canonical Orthodox Churches, and will not propagate the works of those who are in schism from the Church.

9 E. State how your publishing activities further your exempt purposes.

The translation of the Orthodox texts into modern Chinese provides the Chinese Orthodox and non-Orthodox readership in the United States, China and around the Chinese-speaking world with understandable texts to learn and worship in the Orthodox faith and explore their preparation and salvation in eternity.

9 F. State how your publishing activities are distinguishable from those of a for-profit enterprise.

The translation of Orthodox texts into Chinese has not been undertaken by any for profit organizations because there is not a critical mass of Chinese-speaking readers to make it profitable to cover the cost of large print runs that publishers would demand, nor are there existing retail or religious bookstores who would want to stock up on Chinese Orthodox titles with such a limited readership. The people who request the texts do not have funds to pay for the full cost of providing translated texts. In fact the reason OFASC was started was to fill the void among the Orthodox Churches for this important work.

9 G. State whether your literature is distributed free of charge. If not, what basis is used in determining the sales price?

Works of the OFASC are made freely distributable through the internet and from donor sponsored publications. A suggested retail price may also be determined in the future based on the retail value of other literature of similar theme for those who do wish to pursue selling OFASC publications in their parish bookstores, retail outlets, online marketplace, and other channels to help further the mission of OFASC and for fund-raising purposes.

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9 H. Describe your method of distributing your literature.

Our method of distribution includes, by not limited to, the OFASC website <http://www.orthodox.cn> and printed texts. Priests and lay people traveling to places, where there are concentrations of Chinese-speaking communities, may distribute at their discretion the publications free of charge or on basis of free-will offering to further the stated purpose of the OFASC. Materials may also be mailed upon request by completing a tear-off form at the back of publications sponsored by the OFASC, which includes an option to accept free-will donations.

9 I. Indicate whether your literature will be copyrighted. If so, in whose name will the copyright be held.

Copyright and intellectual property rights belong to the original authors of modern Orthodox texts being translated. Original works that were published before 1922 are under public domain in the USA. Translation of such texts by OFASC may be copied by third party and freely distributed to further the stated purpose of OFASC if the original work is under public domain or if no restrictions or distribution rights have been set forth by the original authors or publishers of any currently copyrighted work. Original works and translations done or sponsored by OFASC may not necessarily contain an OFASC copyright notice, but the organization's name and branding may be prominently displayed in such works as a means to make the public aware of the activities and sponsorship of OFASC.